

**MISKWABI AREA COTTAGERS' ASSOCIATION  
2011 MEMBERSHIP APPLICATION**

**2011 MEMBERSHIP FEES:     \$30.00**

**MEMBERSHIP TERM:     JANUARY – DECEMBER 2011**

**\_\_\_\_\_ NEW MEMBER                      \_\_\_\_\_ RENEWAL**

**NAME:** \_\_\_\_\_

**MAILING ADDRESS:** \_\_\_\_\_

\_\_\_\_\_

**POSTAL CODE:** \_\_\_\_\_ **PHONE NO:** \_\_\_\_\_

**EMAIL ADDRESS** \_\_\_\_\_

**911 LAKE ADDRESS:** \_\_\_\_\_

**LAKE PHONE NO:** \_\_\_\_\_

**LAKE** \_\_\_\_\_

**PLEASE MAKE CHEQUE PAYABLE TO:**

**MISKWABI AREA COTTAGERS' ASSOCIATION INC.**

**AND MAIL TO:**

**MISKWABI AREA COTTAGERS' ASSOCIATION  
2239 TRAPPER'S TRAIL  
HALIBURTON, ON  
K0M 1S0**

I would be willing to help the Association out in an agreed upon capacity:

Yes \_\_\_\_\_ Not at this time \_\_\_\_\_